

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2365(35-7995)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E2365 (35-7995) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: 1 Share of Welch Field Ditch Stock Cert. No. 1

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Welch Field Ditch Irrigation Company

OWNERSHIP

NAME: James W. Lewis
ADDR: 2792 South Imperial Street
Salt Lake City UT 84106

DATES, ETC.

FILED: 05/21/1985|PRIORITY: 05/21/1985|ADV BEGAN: 08/09/1985|ADV ENDED: |NEWSPAPER: The Morgan County News
ProtestEnd:09/22/1985|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/30/1986|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 09/14/2001|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Lapsed]
Related Distribution System: Not part of any Distribution System

CURRENT RIGHT

FLOW: 1.00000 acre-feet
SOURCE: East Canyon Creek
COUNTY: Morgan

POINT OF DIVERSION -- SURFACE:
(1) S 1750 ft E 430 ft from NW cor, Sec 12, T 3N, R 2E, SLBM

USES OF EXCHANGE ELU -- Equivalent Livestock Unit (cow, horse, etc.) EDU -- Equivalent Domestic Unit or 1 Family
###IRRIGATION: Total: 159.50 acres Sole Supply: acres PERIOD OF USE: 01/01 TO 12/31
###MISCELLANEOUS Miscellenaous stockwatering PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE OF CURRENT RIGHT

Table with 5 columns: Section, Township, Range, Easting, and four quadrants (NW, NE, SW, SE). Rows include Sec 01, Sec 02, Sec 11, and Sec 12.

OTHER COMMENTS

Shares in East Canyon Reservoir stored January 1 to December 31.

PROPOSED EXCHANGE

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

SOURCE: Underground Water Well
COUNTY: Morgan COMMON DESCRIPTION: 1 Mile South of Morgan

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 603 ft E 948 ft from NW cor, Sec 12, T 3N, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 157 to ft. YEAR DRILLED: 1967 WELL LOG? Y WELL ID#: 427769

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 208833.

IRRIGATION: 0.25000 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals	
Sec 12 T 3N R 2E SLBM *X * * * * * 0.0000	

PLACE OF USE for ALL STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 12 T 3N R 2E SLBM	* X: : : *	* : : : *	* : : : *	* : : : *

OTHER COMMENTS*****

SURVEY RECEIVED 4/21/93 (NO METER) #2-A

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----*					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)		OTHER
	1.0	0.2500	10.0000	1.0000			

*****E N D O F D A T A*****